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This interpretation is my personal interpretation without intention to hurt anyone, you are requested to take it otherwise. If think so, I apologize in advance.

Interpretation of the Bhartiya Nagarik Suraksha Sanhita 2023

Language of Section 1 of the Bharatiya Nagarik Suraksha Sanhita 2023:

1. Short title, extent and commencement:

(1) This Act may be called the Bharatiya Nagarik Suraksha Sanhita, 2023.

(2) The provisions of this Sanhita, other than those relating to Chapters IX, XI and XII thereof, shall not apply—

(a) to the State of Nagaland;

(b) to the tribal areas,

but the concerned State Government may, by notification, apply such provisions or any of them to the whole or part of the State of Nagaland or such tribal areas, as the case may be, with such supplemental, incidental or consequential modifications, as may be specified in the notification.

Explanation.—In this section, "tribal areas" means the territories which immediately before the 21st day of January, 1972, were included in the tribal areas of Assam, as referred to in paragraph 20 of the Sixth Schedule to the Constitution, other than those within the local limits of the municipality of Shillong.

(3) It shall come into force on such date as the Central Government may, by notification in the Official Gazette, appoint.

Interpretation of the section 1 of the Bharatiya Nagarik Suraksha Sanhita 2023.

1. In the section 1 of the Sanhita, only the territory has been enumerated where this Sanhita does not extent (with liberty of the State Government) but the territory to which the Sanhita will extend has not been enumerated.
2. Non-availability of the provision for extent of this Sanhita, literal interpretation may be made that provision of this Sanhita are not applicable for union territories, Jammu and Kashmir, and Ladakh; similarly it may be made for other territories of India.
3. Hence, in clause 2 of section 1 of this Sanhita, first of all it should be written that this Sanhita extends to whole of India/Bharat and

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thereafter, the territories, to which the Sanhita does not extend, should be mentioned.

